

RAPPAHANNOCK AREA COMMUNITY SERVICES BOARD
BOARD OF DIRECTORS MEETING
Tuesday, February 21, 2017, 5:00 p.m.
Ronald W. Branscome Building
600 Jackson Street
Board Room 208
Fredericksburg, Virginia 22401

a g e n d a

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|-------|--|-----------|
| I. | MINUTES, BOARD OF DIRECTORS, 1/24/17 | Ball |
| | White pp. | |
| II. | EMPLOYEE SERVICE AWARDS – February 2017 | Branscome |
| | <ul style="list-style-type: none"> • Five Years of Service <ul style="list-style-type: none"> 1. Dawayne Ellison, ID Residential Counselor – Belmont Supervised Apartments 2. Lori Lampkin, ID Day Support Counselor – King George County Clinic | |
| III. | PUBLIC COMMENTS | Ball |
| IV. | PRESENTATION – 2017 LEGISLATIVE UPDATE | Stranding |
| | Yellow pp. | |
| V. | COMMITTEE REPORTS | |
| | A. Program Planning & Evaluation Committee, 2/13/17 | Zurasky |
| | Ivory pp. | |
| | B. Finance Committee, 2/13/17 | Collins |
| | Green pp. | |
| | C. Personnel Committee, 2/8/17 | Rowley |
| | Pink pp. | |
| | D. Prevention/Public Information Committee, 2/8/17 | Draper |
| | Gray pp. | |
| VI. | OTHER BUSINESS | Ball |
| VII. | REPORT OF EXECUTIVE DIRECTOR | Branscome |
| VIII. | REPORT OF DIRECTORS & COORDINATORS | |
| | A. Deputy Executive Director | Yaun |
| | B. Human Resources | Moore |
| | C. Clinical Services | Killian |
| | D. Community Support Services | Wickens |
| | E. Finance & Administration | Pellicano |
| | F. Prevention | Wagaman |
| | G. Public Information | Umble |
| IX. | BOARD TIME | Ball |
| X. | ADJOURNMENT | |